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**Annual Conference - ‘Engaging and developing young scientists’**

**Date** Wednesday 29th June 2016, 9.00am – 4.00pm (registration and refreshments from 8.30am)

**Suitable for** Science subject leaders, senior managers in charge of curriculum overview, class teachers, or higher level teaching assistants.

Prices held for 2016

**Venue** Checkland Building, University of Brighton, Falmer Campus, Brighton, BN1 9PH

**To book** Email mslc@soton.ac.uk Phone 02380 598810 Fax back to 02380 598811

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| **DELEGATE DETAILS –** *please complete for each person attending* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Delegate 1 - Name** | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Job Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Year group taught | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |
| Any Dietary or accessibility requirements? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Delegate 2 - Name** | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Job Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Year group taught | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email | | | | |  | |  | | |  | | |  | | |  | | |  | | |  | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | | |  | | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | |
| Any Dietary or accessibility requirements? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Delegate 3 - Name** | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Job Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Year Group taught | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email | |  |  | | | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  |
| Any Dietary or accessibility requirements? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| School & Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| University of Brighton partnership school (does the Uni place students with you?) **Yes** / **No** *(delete as appropriate)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Authorised by** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Position** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**Conference Fees per person**

£130 discounted fee per teacher working at University of Brighton partnership schools. £100 discounted fee per additional staff attending from same partnership school. (£160 standard fee and £130 thereafter for non-partnership schools.) Conference fee includes refreshments, lunch, all conference materials and resources.



***All fees are invoiced after the conference, so send no money with this form***